













**Selected Article List of Professor Alan K.L. Chan, Ch'ien Mu Lecture in History and Culture**  
**錢賓四先生學術文化講座陳金樑教授著作選：文章目錄**

No. 序號	LibrarySearch URL 檢索易網址	Title / Author 篇名 / 作者	Journal / Book Title 期刊 / 書名	Year 年份	Issue 期號	Page 頁號
1	 PL2262.2 .G857 2023	老子淺說 = Laozi qian shuo / 陳金樑著	古典今情： 跨越時空的經典閱讀與賞 析 = Chinese classics and their contemporary resonances	2023	-	p 249–268
2		Re-envisioning the Profound Order of Dao: Pei Wei's 'Critical Discussion on the Pride of Place of Being' / Alan K.L. Chan.	Dao Companion to Xuanxue	2020	Vol.14	p.325–341
3		Neo-Daoism / Alan K.L. Chan.	Stanford Encyclopedia of Philosophy	2019	-	-
4		Laozi / Alan K.L. Chan.	Stanford Encyclopedia of Philosophy	2018	-	-





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5	 B128.C8 C5973 2017	From Uncrowned King to the Sage of Profound Greatness / Alan K.L. Chan.	A Concise Companion to Confucius	2017	-	p.247-267
6	 AS457.C524 A3 v.21	A Matter of Taste: Qi (Vital Energy) and the Tending of the Heart (Xin) in Mencius 2A2 / Alan K.L. Chan.	Mencius : contexts and interpretations	2017	-	p.42-71
7	 B123 .N68 2014	The Art of Hearing and the Promise of Harmony in Confucian Self-Cultivation / Alan K.L. Chan.	New directions in Chinese philosophy	2014	-	p.103-115
8	 B123 .N68 2014	Embodying Nothingness and the Ideal of the Affectless Sage in Daoist Philosophy / Alan K.L. Chan.	Nothingness in Asian philosophy	2014	-	p.213-229





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9	 BJ69 .H69 2011	Harmony as a contested metaphor and conceptions of rightness (yi) in early Confucian ethics / Alan K.L. Chan.	How Should One Live? : Comparing Ethics in Ancient China and Greco-Roman Antiquity	2011	-	p.37-62
10	 BL1803 .P55 2010	Interpretations of Virtue (De) in Early China / Alan K.L. Chan.	Journal of Chinese philosophy	2011	Vol.38 (1)	p.134-150
11	 BL1803 .P55 2010	Sage Nature and the Logic of Namelessness: Reconstructing He Yan's Explication of Dao in Philosophy and Religion / Alan K.L. Chan.	Philosophy and Religion in Early Medieval China	2010	-	p.23-52
12		Affectivity and the Nature of the Sage: Gleanings from A Tang Daoist Master / Alan K.L. Chan.	Journal of Daoist studies	2009	Vol.3 (1)	p.1-27





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13		The Talent of Shu: Qiao Zhou and the Intellectual World of Early Medieval Sichuan / Alan K.L. Chan.	Journal of Asian studies	2009	Vol.68 (1)	p.265-266
14	 B125 .Z56 v.6	無情與倡狂：論《莊子》中「無情」的兩種詮釋 / 陳金樑著	簡帛文獻與新啟示	2009	-	p.243-258
15		鍾會《老子注》與魏初才性之辯 / 陳金樑著	中國文化的傳承與開拓： 香港中文大學四十周年校 慶國際研討會論文集	2009	-	p.181-221
16		Neo-Daoism / Alan K.L. Chan.	History of Chinese Philosophy	2008	Vol.3	p.303-323

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17	 BJ1638.C46 F55 2004	Does xiao come before ren / Alan K.L. Chan.	Filial piety in Chinese thought and history	2004	-	p.154-175
18		Zhong Hui's Laozi Commentary and the Debate on Capacity and Nature in Third-Century China / Alan K.L. Chan.	Early China	2003	Vol.28	p.101-159
19		Bibliography of Julia Ching / Alan K.L. Chan & Chan, Charles Wing-hoi.	Monumenta serica	2002	Vol.50	p.541-547
20		In memoriam Professor Julia Ching (1934-2001) / Alan K.L. Chan.	Monumenta serica	2002	Vol.50 (1)	p.537-547

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21		Confucian Ethics and the Critique of Ideology / Alan K.L. Chan.	Asian philosophy	2000	Vol.10 (3)	p.245-261
22		Taoism Under the T'ang: Religion and Empire During the Golden Age of Chinese History / Alan K.L. Chan.	China Review International	2000	Vol.7 (2)	p.392-395
23		The Essential Meaning of the Way and Virtue: Yan Zun and "Laozi Learning" in Early Han China / Alan K.L. Chan.	Monumenta serica	1998	Vol.46 (1)	p.105-127
24	 BL473.5 .G63	Goddesses in Chinese religions / Alan K.L. Chan.	Goddesses in religions and modern debate	1990	-	p.9-82